



ORANGE COUNTY
CLERK-RECORDER
CEQA FILING COVER SHEET

30-11/06/2025-0850

202585001067

FILED

November 6, 2025

HUGH NGUYEN

CLERK - RECORDER

By [Signature]
Deputy clerk

Complete and attach this form to each CEQA Notice filed with the County Clerk-Recorder

TYPE OR PRINT CLEARLY

Project Title

PA2024-0166 - BUSHARD STREET WATER WELL

Check Document being Filed:

- ☐ Environmental Impact Report (EIR)
☐ Mitigated Negative Declaration (MND) or Negative Declaration (ND)
☒ Notice of Exemption (NOE)
☐ Other (Please fill in type):

**FILED IN THE OFFICE OF THE ORANGE
COUNTY CLERK-RECORDER ON 11/06/2025**
Posted 11/06/2025 Removed _____
Returned to agency on _____
DEPUTY 461

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

FILED

NOV 06 2025

HUGH NGUYEN, CLERK-RECORDER

Notice of Exemption

BY: SL DEPUTY

To: County Clerk County of Orange Public Services Division Santa Ana, CA 92702	From: City of Newport Beach, Utilities Department 100 Civic Center Drive Newport Beach, CA 92660 (949) 644-3011	
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Project Title: PA2024-0166 – Bushard Street Water Well

Project Applicant: City of Newport Beach, 100 Civic Center Drive, Newport Beach, CA 92660,
Attention: Mark Vukojevic, Utilities Director, (949) 718-3401

Project Location - Specific: 17902 Bushard Street, Fountain Valley, CA 92708 (APN 167-271-34)

Project Location - City: City of Fountain Valley **Project Location - County:** Orange

Description of Nature, Purpose and Beneficiaries of Project:

The City of Newport Beach proposes to construct two water wells to an approximate depth of 700 feet and 300 feet. Once completed, the water wells will be connected to the City of Newport Beach's existing water mains located in the Talbert Channel. Both wells and related equipment will be housed within a 2,400 square foot structure that is 15 feet tall. The project also includes constructing a 24-inch water main within the Bushard Street and Talbert Avenue rights-of-way, and an 18-inch reinforced concrete storm drain in the Bushard Street right-of-way. Pursuant to CEQA Guidelines §15051, the City of Newport Beach is the lead agency for this project.

Name of Public Agency Approving Project: City of Newport Beach

Name of Person or Agency Carrying Out Project: City of Newport Beach

Exempt Status: (check one):

- ☒ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☒ Categorical Exemption. State type and section number: Class 32, Section 15332
- ☐ Statutory Exemptions. State code number: _____

Reasons why project is exempt:

The project qualifies for a Class 32 categorical exemption pursuant to Section 15332 (Class 32, In-Fill Exemption) of Title 14 of the California Code of Regulations (14 CCR § 15332) for the following reasons: The project site, including work within the rights-of-way are less than five acres; within an incorporated City; consistent with Fountain Valley's general plan; does not contain habitat for endangered, rare or threatened species; will not result in significant effects relating to traffic, noise, air quality, or water quality; and can be served by all utilities. Furthermore, the project does not meet any of the exceptions to exemptions listed in CEQA Guidelines §15300.20.

Furthermore, a water well permit will be issued by the City of Fountain Valley; however, this permit is ministerial and does not require any discretion on part of the City of Fountain Valley. As such, the issuance of these permits are statutory and categorically exempt pursuant to Section 21080(b) of the California Public Resources Code (PRC § 21080(b)) and CEQA Guideline Sections 15268 and 15300.1 (14 CCR § 15268 and 14 CCR § 15300.1).

Lead Agency

Contact Person: Mark Vukojevic, Utilities Director

Area Code/Telephone/Extension: (949) 718-3401

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If filed by applicant:

HUGH NGUYEN, CLERK-RECORDER

1. Attach certified document of exemption finding.

BY: sl DEPUTY

2. Has a Notice of Exemption been filed by the public agency approving the project? ☐ Yes ☐ No

Signature: [Signature] Date: 11/4/25 Title: Acting Community Development

☒ Signed by Lead Agency ☐ Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.

Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

Print	Sign Over	Save
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RECEIPT NUMBER: 30-11/06/2025-0850
STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF NEWPORT BEACH	LEAD AGENCY EMAIL	DATE 11/06/2025
COUNTY/STATE AGENCY OF FILING ORANGE COUNTY	DOCUMENT NUMBER 202585001067	

PROJECT TITLE

PA2024-0166 - BUSHARD STREET WATER WELL

PROJECT APPLICANT NAME CITY OF NEWPORT BEACH	PROJECT APPLICANT EMAIL	PHONE NUMBER (949) 718-3401
PROJECT APPLICANT ADDRESS 100 CIVIC CENTER DRIVE	CITY NEWPORT BEACH	STATE CA
		ZIP CODE 92660

PROJECT APPLICANT (Check appropriate box)

- ☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

- ☐ Environmental Impact Report (EIR) \$ 4,123.50 \$ _____
☐ Mitigated/Negative Declaration (MND)(ND) \$ 2,968.75 \$ _____
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW \$ 1,401.75 \$ _____

☒ Exempt from fee

- ☒ Notice of Exemption (attach)
☐ CDFW No Effect Determination (attach)

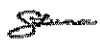
- ☐ Fee previously paid (attach previously issued cash receipt copy)

- ☐ Water Right Application or Petition Fee (State Water Resources Control Board only) \$ 850.00 \$ _____
☐ County documentary handling fee \$ 50.00 \$ _____
☐ Other \$ _____

PAYMENT METHOD:

- ☐ Cash ☐ Credit ☐ Check ☐ Other

TOTAL RECEIVED \$ 0.00

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE Sarah Luna Deputy Clerk
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